**A: GENERAL INFORMATION**

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| **S.NO.** | **INFORMATION** | **DETAILS** |
| 1 | NAME OF THE SCHOOL | Sant Sujan Singh Ji International School |
| 2 | AFFILIATION NO. (IF APPLICABLE) | 2730399 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 85067 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | Kushak No.2, G T Karnal Road, Swaroop Nagar, Kadipur, Delhi, 110036 |
| 5 | PRINCIPAL NAME & QUALIFICATION | Mrs. Purnima Dwivedi |
| 6 | PRINCIPAL QUALIFICATION | M.A , B.ED |
| 7 | SCHOOL EMAIL ID | sssjis.school@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | +91 9999-100-400 |

**B: DOCUMENTS AND INFORMATION:**

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| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | [VIEW](https://drive.google.com/file/d/1ZcBgxwSIwHQZs8-5ufzDUPBQ_wnZubUx/view?usp=drive_link) |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE | [VIEW](https://drive.google.com/file/d/1-m2bybikJsvzbOh7bQrkaQ2S3jMHvL3u/view?usp=drive_link) |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | [VIEW](https://drive.google.com/file/d/1Nyu_nBeRao8bEnkQ64tVWKAk419rRbN4/view?usp=drive_link) |
| 4 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | [VIEW](https://drive.google.com/file/d/1d90P9L_w01odTWseEpIXzcTgBlWvm5gD/view?usp=sharing) |
| 5 | ED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | VIEW |
| 6 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | [VIEW](https://drive.google.com/file/d/1RD3cqRcLy8jSq9R2gIBoKscvUoka3klL/view?usp=sharing) |
| 7 | FIRE NOC | [VIEW](https://drive.google.com/file/d/1Nyu_nBeRao8bEnkQ64tVWKAk419rRbN4/view?usp=sharing) |
| 8 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009 AND ITS RENEWAL IF APPLICABLE | VIEW |

**C: RESULT AND ACADEMICS:**

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| **S.NO.** | **DOCUMENTS/INFORMATION** | **UPLOAD DOCUMENTS** |
| 1 | FEE STRUCTURE OF THE SCHOOL | [VIEW](https://drive.google.com/file/d/1ArKAEELMJtbr5ZPQZscxEvvTGfsWBLLJ/view?usp=sharing) |
| 2 | ANNUAL ACADEMIC CALANDER. | [VIEW](https://drive.google.com/file/d/11VCwKqWaAiXJlNgdpQuG0XdH05PS_cqk/view?usp=sharing) |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | [VIEW](https://drive.google.com/file/d/1_t0Cs0PR1V0pLFkNw_n6Uu_88UF9URs6/view?usp=sharing) |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | [VIEW](https://drive.google.com/file/d/1vTe0NjRIGvdqnz1T3FUZ_LAI5hsqwrRl/view?usp=sharing) |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | [VIEW](https://drive.google.com/file/d/1AnBDyyYHX7YGCo8JxA1WkYjCGd6kUqwF/view?usp=sharing) |